



Planning and Transportation Committee

Date: TUESDAY, 3 OCTOBER 2017

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members: Christopher Hayward (Chairman)
Deputy Alastair Moss (Deputy Chairman)
Rehana Ameer
Randall Anderson
Alderman Sir Michael Bear
Sir Mark Boleat
Mark Bostock
Deputy Keith Bottomley
Henry Colthurst
Peter Dunphy
Emma Edhem
Sophie Anne Fernandes
Marianne Fredericks
Graeme Harrower
Christopher Hill
Alderman Robert Howard
Deputy Jamie Ingham Clark
Alderman Gregory Jones QC
Alderman Vincent Keaveny
Oliver Lodge
Paul Martinelli
Andrew Mayer
Deputy Brian Mooney
Sylvia Moys
Barbara Newman
Graham Packham
Susan Pearson
Judith Pleasance
Deputy Henry Pollard
Jason Pritchard
James de Sausmarez
Oliver Sells QC
Graeme Smith
Deputy James Thomson
William Upton

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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and non-public summary of the meeting held on 25 July 2017.

For Decision
(Pages 1 - 12)
4. **DELEGATED DECISIONS**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 13 - 52)
5. **VALID APPLICATIONS LIST FOR COMMITTEE**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 53 - 62)
6. **PUBLIC LIFT REPORT**
Report of the City Surveyor.

For Decision
(Pages 63 - 64)
7. **REPORTS RELATIVE TO PLANNING APPLICATIONS**
 - a) **6-8 Bishopsgate And 150 Leadenhall Street London**
Report of the Senior Planning Officer.

For Decision
(Pages 65 - 146)
8. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**
 - a) **Thames Court Footbridge**

For Decision
(Pages 147 - 154)

- b) **Temple Area Traffic Review**
For Decision
(Pages 155 - 166)

- c) **Electric Vehicle Charging**
For Decision
(Pages 167 - 188)

- d) **Tudor Street**
For Decision
(Pages 189 - 196)

- e) **Draft Mayor's Transport Strategy**
For Decision
(Pages 197 - 244)

- f) **Dockless Cycle Hire**
For Decision
(Pages 245 - 260)

- g) **City Fund Highway Declaration - 22 Bishopsgate, EC2**
For Decision
(Pages 261 - 268)

- h) **City Fund Highway Declaration - Great Swan Alley**
For Decision
(Pages 269 - 274)

- i) **Department of the Built Environment Risk Management - Quarterly Report**
For Information
(Pages 275 - 288)

9. **CITY OF LONDON CULTURAL STRATEGY**
Report of the Town Clerk and Cultural Hub Director.

For Information
(Pages 289 - 304)

10. **DECONSTRUCTION AND CONSTRUCTION CODE OF PRACTICE**
Report of the Director of Markets & Consumer Protection.

For Decision
(Pages 305 - 392)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

14. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 25 July 2017.

For Decision
(Pages 393 - 394)

15. **LONDON WALL CAR PARK CLOSURE**

For Decision
(Pages 395 - 404)

16. **15/16 MINORIES AND 62 ALDGATE HIGH STREET**

For Decision
(Pages 405 - 414)

17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.